

CIRCULAR FOR SCSI AWARDS-2023

The Soil Conservation Society of India is organizing its 32nd National Conference on “**Soil, Water and Energy Management for Sustainable Agriculture and Livelihood Security**” during 18-20 October, 2024 through its U.P. State Chapter located at Chandra Shekhar Azad University of Agriculture & Technology, Kanpur-208002 (U.P.), India. In this conference the society will distribute **SCSI Award-2023**.

The Society invites applications in the prescribed format (Please see Performa I, II & III) from the SCSI Life Members on or before September 10, 2024. Awards proforma may also be downloaded from the Society’s website i.e. www.scsi.org.in

- a) **Bhu Ratna:** The Bhu Ratna is a distinguished award bestowed once every three years to individuals by nomination for aged 60 or above who have made rare and exceptional contributions to society in the broader field of Soil & Water Conservation. Recipients are selected based on the rarity and significance of their work in advancing conservation efforts. (By Nomination only).
- b) **Life Time Achievement Award (Max 2 nos):** The Life Time Achievement Award recognizes Individual aged 50 or above who have garnered proven National and International recognition for their remarkable contributions to Soil and Water Conservation. This award acknowledges a lifetime of dedication and impact in the field of Soil & Water Conservation. (Please use Proforma I).
- c) **National Fellowship Award (Max 3 nos):** The National Fellowship Award will be granted to Life Members of the society aged 45 or above who have demonstrated outstanding research work at the National level in Soil and Water Conservation.

Recipients are honored for their significant contributions to advancing knowledge and practices in the field of Soil & Water Conservation.(Please use Proforma I).

- d) **Gold Medal Award**(Max 4nos): The Gold Medal Award acknowledges Life members of the society aged 40 or above who have excelled in all aspects of research, teaching, and extension work in Soil and Water Conservation. Recipients are recognized for their comprehensive contributions and expertise in the field of Soil & Water Conservation.(Please use Proforma I).
- e) **Leadership Award**(Max 4nos): The Leadership Award given to individuals aged 40 or above who have demonstrated exceptional leadership in Society activities or research within the realm of Soil and Water Conservation. Recipients will be honored for their visionary guidance and impactful initiatives.(Please use Proforma I).
- f) **Special Research Award (Best Paper)**(Max 2 nos): The Special Research Award will be presented to the author of the best research paper published in the Journal of Soil and Water Conservation during the year. This award honors exceptional scholarly contributions to the advancement of knowledge in the field of Soil & Water Conservation. (Best paper published in JSWC in last 4 issues of the journal).
- g) **Student Incentive Award (For Ph.D.)**(1no): The Student Incentive Award for Ph.D. candidates recognize the best thesis in Soil and Water Conservation during the year. This award aims to encourage and reward outstanding research conducted by Ph.D. scholars in the field of Soil & Water Conservation.(Please use Proforma II).
- h) **Student Incentive Award (For M.Sc.)**(Max 2 nos): The Student Incentive Award for M.Sc. candidates acknowledge the best thesis in Soil and Water

Conservation during the year. This award aims to recognize and incentivize excellence among M.Sc. students conducting research in the field of Soil & Water Conservation.(Please use Proforma II)

- i) **Best State Chapter Award**(Max 2 nos): The Best State Chapter Award will be given to one of the SCSI State Chapters to recognize the chapter's outstanding achievements and contributions to the activities of the Society during the year.(Please use Proforma III).
- j) **Best Referee of JSWC**: SCSI will recognize one of the most efficient referees for the critical role in maintaining the high standards and quality of the Journal of Soil and Water Conservation during the year. (Award Committee will finalize in consultation with Chief Editor, JSWC).
- k) **Best Book Award**: SCSI may recognize the best book authored during the previous year by the life member(s) of SCSI. The book should have 200 or more number of pages and should bear an ISBN number.
- l) **Special Honour Award**: The Special Honour Award recognizes individuals for their significant support to society and Soil and Water conservation activities in the country. Recipients are nominated for their exceptional commitment and contribution to the cause of conservation and management of Natural Reassurances. (By Nomination only).
- m) **Honorary Membership Award**: The Honorary Membership Award is bestowed upon to individuals by the nomination of age 50 years or above who have provided special support in advancing Soil and Water Conservation activities to meet the objectives of the organization. (By Nomination only).
- n) **Sponsored Awards**: Sponsored awards by an individual, or organization or an industry/corporate (at one time payment of Rs. 1.00 lakh, 2.00 Lakh and 5.00

Lakh respectively) will be included for a fixed duration of 10 years after getting approval of the E.C. and the consent by General Body.

- i. **Sumer Memorial Extension Award:** The Sumer Memorial Extension Award acknowledges individual for the efforts in popularizing and adapting Soil and Water Conservation practices at the field level. This award aims to recognize and incentivize grassroots initiatives in conservation. (Award Committee will finalize).
- ii. **Prof. J.S. Bali Award:** The Prof. J.S. Bali Award honors individuals for notable innovative research and development work at the field level in Soil and Water Conservation. Recipients are recognized for their pioneering efforts in advancing conservation practices. (Please use Performa I).
- iii. **VANEE Award for Progressive Farmer:**The VANEE Award is presented to individual for progressive farmer who demonstrate innovative skills and adaptation at the farm level in the field of Soil and Water Conservation. Recipients are recognized for their exemplary contributions. (Best progressive farmer is to be identified by the Organizing Secretary of 32nd National conference of SCSI).
- iv. **Mrs Mohini Kumari Gupta Memorial Merit Scholarship:** The Mrs Mohini Kumari Gupta Memorial Merit Scholarship recognizes the best M.Sc./Ph.D. thesis focusing on on-farm research with social involvement in Soil and Water Conservation. This scholarship aims to support and encourage research endeavors that address real-world conservation challenges. (Please use Proforma II).

An Award Committee will be constituted by the President for developing criteria for scrutinizing the application invited for different awards for the year. The committee will submit its decision to the president for approval. The HQ will arrange for printing of the certificate and communicate to the selected awardees. The Awards/honours will be presented in the forthcoming National/International Conference of the society. The details and criteria of initiating/sponsoring any new award are given in para(n) above.

A handwritten signature in black ink, appearing to read 'T.B.S. Rajput', with a stylized flourish at the end.

(T.B.S. Rajput)
President, SCSI

**SOIL CONSERVATION SOCIETY OF INDIA (SCSI)
PROFORMA FOR INDIVIDUAL AWARDS**

SCSI AWARDS: LIFE TIME ACHIEVEMENT AWARD, NATIONAL FELLOWSHIP AWARD, GOLD MEDAL AWARD, LEADERSHIP AWARD and Prof. J.S. BALI AWARD.

*(One life member can apply for only one award in a year. If one applied for two or more awards the application will be considered only for lower category of award. Tick the relevant one).
The application from the awardees of previous two years will not be considered.*

1. Name (block letters) :

2. Address with pin code :

3. Mobile No. & Email :

4. Qualifications: Bachelordegree and above

| Sl. No. | Degree | Year | University |
|---------|--------|------|------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

5. Have you ever applied for SCSI Award? If so, please give details and the result thereof.

| S. No. | Detail of Application | Year of Application | Result |
|--------|-----------------------|---------------------|--------|
| | | | |

6. Service rendered to the SCSI

| S. No. | Particulars | Details | |
|--------|---|---------|--|
| i | Total no & their details of SCSI Members enrolled | | |

| | | | |
|-----|---|--|--|
| ii | Amount collected for advertisements (Rs.) | | |
| iii | Any other monitory contribution to the SCSI (Rs.) | | |
| iv | Professional Contribution to SCSI 1. Numbers of papers presented in the SCSI conferences in last 10 Year. 2. Details of Organization of Symposia/ Seminar/ Workshop/ Exhibition/ Convention etc. in last 10 years | | |
| v | Any other contribution to the SCSI | | |
| vi | Experience of working in Executive Council of SCSI | | |

7. Details of Services rendered to the Profession:

| S. No. | Particulars | Details with achievements | |
|--------|---|---------------------------|--|
| i) | Project Planning/ Developmental activity /Maintenance /Monitoring/ Evaluation/ Institutional Infrastructure Development | | |
| ii) | No. of Papers Published | | |
| | a) International Journals | | |
| | b) National Journals with NAAS rating above 5.0 | | |
| | c) Local Journals | | |
| | d) Extension Booklets | | |
| | e) Books/ Book chapters | | |
| | f) Innovative /Technology developed/Implemented | | |
| iii) | Students guided/ trained | | |
| | a) U.G. student | | |
| | b) P.G. student | | |

| | | | |
|-----|---|--|--|
| | c) State Govt. Official/Farmers etc. | | |
| iv) | Chairman/Co-Chairman/ rapporteur in SCSI technical session | | |
| v) | Demonstration of proven technologies in farm field. | | |

Note: *i. Attach a detailed list in chronological order in support of your claims for each attribute.
ii. Attach the citation not exceeding 100 words along with passport size photograph in JPG format.*

8. Any other significant achievements and contribution, **NOT** included above.

CERTIFICATE

Certified that the information furnished above is true and correct to the best of my knowledge.

Date:

Signature of the Applicant

Proforma II

SOIL CONSERVATION SOCIETY OF INDIA, NEW DELHI

SCSI STUDENT INCENTIVE AWARDS: Student Incentive Award, Mrs Mohini Kumari
Gupta Memorial Merit Scholarship Award

(Candidates who have completed M.Sc./M.Tech. and Ph.D. *)

APPLICATION FORM

Name : _____

Date of birth : _____

Address : i) Address of correspondence

: ii) Email.....

iii) Mobile number

Academics:

| Class | Board/University | % Marks /(CGPA) | Year of passing |
|-------------------|------------------|-----------------|-----------------|
| X | | | |
| XII | | | |
| Graduation | | | |
| Post Graduation | | | |
| Doctorate Degree* | | | |

Research Details

| | |
|---|--|
| Title of Thesis/Dissertation | |
| Thesis objectives | |
| Quality of presentation of data & its analysis | |
| Details of Papers Published/accepted out of the thesis work | |

Achievements and Contributions

| | |
|--|--|
| List the details of relevant academic awards, scholarships, publications, presentations and contribution to SCSI | |
|--|--|

It is certified that the above information is correct to the best of my knowledge and nothing is untrue or concealed.

(Signature of applicant)

SOIL CONSERVATION SOCIETY OF INDIA, NEW DELHI

BEST CHAPTER AWARDS

APPLICATION FORM

1. Name of the chapter :
2. The names of Chairman, Secretary and Treasurer and Members:

| | |
|---|--|
| a) Details of bank account along with PNR | |
| b) status of account audited upto last year | |

3. Activities

| | |
|--|--|
| a. No. of Events/National/International Days/Foundation Day during last year | |
| b. Any Conference/Symposia/Organized training during last year | |
| c. Members enrolled during the last year | |
| d. Communications with HQ relating to objectives of SCSI | |
| e. Any publicity through media | |
| f. election held for selecting office bearer of state chapter | |

It is certified that the above information is correct to the best of my knowledge and nothing is untrue or concealed.

(Signature of Chapter Chairman)