

**CIRCULAR FOR SCSI AWARDS-2024**

The Soil Conservation Society of India is organizing its 33<sup>rd</sup> National Conference on "Land and Water Management for Ecological Restoration and Agricultural Sustainability" in collaboration with Punjab Agricultural University (PAU), Ludhiana during 13<sup>th</sup>–15<sup>th</sup> October, 2025 at Punjab Agricultural University (PAU), Ludhiana through its Punjab. State Chapter. In this conference the society will honour its members for opceed contribution with SCSI Awards-2024.

The Society invites applications in the prescribed format (Please see Performa I, II & III) from the SCSI Life Members on or before August 30, 2025. Awards proforma may also be downloaded from the Society's website i.e. [www.scsi.org.in](http://www.scsi.org.in)

- a) **Life Time Achievement Award** (Max 2 nos): The Life Time Achievement Award recognizes Individual aged 50 or above who have garnered proven National and International recognition for their remarkable contributions to Soil and Water Conservation. This award acknowledges a lifetime of dedication and contribution in the field of Soil & Water Conservation. (Please use Proforma I).
- b) **National Fellowship Award** (Max 3 nos): The National Fellowship Award will be granted to Life Members of the society aged 45 or above who have demonstrated outstanding research work at the National level in Soil and Water Conservation. Recipients are honored for their significant contributions to advancing knowledge and practices in the field of Soil & Water Conservation.(Please use Proforma I).
- c) **Gold Medal Award** (Max 4 nos): The Gold Medal Award acknowledges Life Members of the society aged 40 or above who have excelled in all aspects of research, teaching, and

extension work in Soil and Water Conservation. Recipients are recognized for their comprehensive contributions and expertise in the field of Soil & Water Conservation.(Please use Proforma I).

- d) **Leadership Award** (Max 4 nos): The Leadership Award is given to individuals aged 40 or above who have demonstrated exceptional leadership in Society activities or research within the realm of Soil and Water Conservation. Recipients will be honored for their visionary guidance and impactful initiatives. (Please use Proforma I).
- e) **Special Research Award:** The Special Research Award will be presented to a life member for signified contribution in the area of soil and water conservation during the year (2024). This award honours exceptional scholarly contributions to the advancement of knowledge in the field of Soil & Water Conservation.
- f) **Student Incentive Award (For Ph.D.)** (1no): The Student Incentive Award for Ph.D. candidate recognizes the best thesis in Soil and Water Conservation accepted during the year 2024. This award aims to encourage and reward outstanding research conducted by Ph.D. scholars in the field of Soil & Water Conservation.(Please use Proforma II).
- g) **Student Incentive Award (For M.Sc.)** (Max 2 nos): The Student Incentive Award for M.Sc. candidates acknowledge the best thesis in Soil and Water Conservation accepted during the year 2024. This award aims to recognize and incentivize excellence among M.Sc. students conducting research in the field of Soil & Water Conservation. (Please use Proforma II)
- h) **Best State Chapter Award:** The Best State Chapter Award will be given to SCSI State Chapter to recognize the chapter's outstanding achievements and contributions to the activities of the Society during the year.(Please use Proforma III).
- i) **Best Book Award:** The SCSI may recognize the best book on the theme of natural resource management authored during the previous year (2024) by the life member (s) of

SCSI. The book should have 200 or more number of pages and should bear an ISBN number. The interested members may apply by submitting a copy of published book.

j) **Sponsored Awards:** Sponsored awards by an individual, or organization or an industry/corporate for awarded after one time payment of Rs. 1.00 lakh, 2.00 lakh and Rs. 5.00 lakh respectively. The sponsored award will be included for a fixed duration of 10 years only after getting approval of the E.C. and the consent by General Body.

- i. **Sumer Memorial Extension Award:** The Sumer Memorial Extension Award acknowledges individual for the efforts in popularizing and adapting Soil and Water Conservation practices at the field level. This award aims to recognize and incentivize grassroots initiatives in conservation. (Award Committee will finalize).
- ii. **Prof. J.S. Bali Award:** The Prof. J.S. Bali Award honors individuals for notable innovative research and development work at the field level in Soil and Water Conservation. Recipients are recognized for their pioneering efforts in advancing conservation practices. (Please use Performa I).
- iii. **Mrs. Mohini Kumari Gupta Memorial Merit Scholarship:** The Mrs. Mohini Kumari Gupta Memorial Merit Scholarship recognizes the best M.Sc./Ph.D. thesis focusing on on-farm research with social involvement in Soil and Water Conservation. This scholarship aims to support and encourage research endeavors that address real-world conservation challenges. (Please use Proforma II).
- iv. **Dr. Suraj Bhan Harsh Kumari Bhan Award:** This Award will be presented to a life member for special contribution in the field of watershed development/management, water conservation and water management during last 10 years. (Please use Proforma I).

An Award Committee was constituted by the President for developing criteria for scrutinizing the application invited for different awards for the year 2024. The committee will submit its decision to the president for approval. The HQ will arrange for printing of the certificate and communicate to the selected awardees. The Awards/honours will be presented in the forthcoming National Conference of the society to be held at PAU, Ludhiana, during 13-15 October 2025. The details and criteria of initiating/sponsoring any new award are given in para(n) above.



(T.B.S. Rajput)  
President, SCSI

Date: 21/06/2025

Note:

1. *The application from the awardees of previous two years will not be considered. The applications are must for SCSI awards 2024. All the awardees of SCSI award during 2022 and 2023 will not be considered.*
2. *The supporting documents in respect to all the claims made should be attached in chronological order.*

## Proforma I

### SOIL CONSERVATION SOCIETY OF INDIA (SCSI) PROFORMA FOR INDIVIDUAL AWARDS

**SCSI AWARDS:** Life Time Achievement, National Fellowship, Gold Medal, Leadership and Prof. J.S. Bali, Dr. Suraj Bhan Harsh Kumari Bhan.

*(One life member can apply for only one award in a year. If one applied for two or more awards the application will be considered only for lower category of award. Tick the relevant one).*

*The application from the awardees of previous two years will not be considered. The applications are must for SCSI awards 2024. All the awardees of SCSI award during 2022 and 2023 will not be considered.*

**1. Name (block letters) :**

**2. SCSI Life membership No. :**

**3. Age :**

**4. Address with pin code :**

**5. Mobile No. & Email :**

**6. Qualifications:** Bachelor degree and above

Sl. No.	Degree	Year	University
1.			
2.			
3.			

**7. Have you ever applied for SCSI Award? If so, please give details and the result thereof.**

S. No.	Detail of Application	Year of Application	Result

**8. Service rendered to the SCSI**

S. No.	Particulars	Details	
i	Total no & their details of SCSI Members enrolled		

ii	Amount collected for advertisements (Rs.)		
iii	Any other monitory contribution to the SCSI (Rs.)		
iv	Professional Contribution to SCSI 1. Number of research articles published in SCSI Journal of Soil & Water Conservation in last 5 years 2. Numbers of papers presented in the SCSI conferences in last 5 Year.		
v	Any other contribution to the SCSI		
vi	Experience of working in Executive Council of SCSI		

#### 9. Details of Services rendered to the Profession:

S. No.	Particulars	Details with achievements	
i)	Project Planning/ Developmental activity /Maintenance /Monitoring/ Evaluation/ Institutional Infrastructure Development		
ii)	No. of Papers Published		
	a) International Journals		
	b) National Journals with NAAS rating above 5.0		
	c) Local Journals		
	d) Extension Booklets		
	e) Books/ Book chapters		
	f) Innovative /Technology developed/Implemented		
iii)	National/ International awards received		
iv)	Students guided/ trained		
	a) U.G. student		
	b) P.G. student		
	c) State Govt. Official/Farmers etc.		

v)	Chairman/Co-Chairman/ rapporteur in SCSi technical sessions		
vi)	Demonstration of proven technologies in farm field/Case studies performed		

Note: *i. Attach a detailed list in chronological order in support of your claims for each attribute.  
ii. Attach the citation not exceeding 100 words along with passport size photograph in JPG format.*

10. Any other significant achievements and contributions, **NOT** included above.

#### CERTIFICATE

Certified that the information furnished above is true and correct to the best of my knowledge.

Date:

Signature of the Applicant

## Proforma II

### SOIL CONSERVATION SOCIETY OF INDIA, NEW DELHI

**SCSI AWARDS:** Student Incentive, Mrs. Mohini Kumari Gupta Memorial Merit Scholarship

(Candidates who have completed M.Sc./M.Tech. and Ph.D. during the year 2024 \*)

#### APPLICATION FORM

1. Name : \_\_\_\_\_
2. SCSI Life membership No. : \_\_\_\_\_
3. Date of birth and age : \_\_\_\_\_
4. Address : i) Address of correspondence  
: ii) Email..... iii) Mobile number
5. Academics:

Class	Board/University	% Marks /(CGPA)	Year of passing
X			
XII			
Graduation			
Post Graduation			
Doctorate Degree*			

#### 6. Details of thesis submitted for the award

Title of Thesis/Dissertation	
Thesis objectives	
Important recommendations	
Details of Papers Published/accepted out of the thesis work	



## 7. Achievements and Contributions

List the details of relevant academic awards, scholarships, publications, presentations and contribution to SCSi, if any.	
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It is certified that the above information is correct to the best of my knowledge and nothing is untrue or concealed.

(Signature of applicant)

**Note:**

The supporting documents in respect to all the claims made should be attached in chronological order.

## Proforma III

### SOIL CONSERVATION SOCIETY OF INDIA, NEW DELHI

#### SCSI AWARDS: BEST CHAPTER AWARDS

#### APPLICATION FORM

1. Name of the chapter :
2. The names of Chairman, Secretary and Treasurer and E.C. Members:
3. Details of bank account and status of audit:

a) Details of bank account along with PAN	
b) Status of account audited for last three year	

4. Activities

a) No. of Events organized: National/International Days/Foundation Day during last year	
b) Any Workshop/ Conference/ Symposia/ Organized training during last year	
c) Members enrolled during the last year	
d) Date of last election held for selecting office bearer of state chapter	
e) Any publicity through media	

5. It is certified that the above information is correct to the best of my knowledge and nothing is untrue or concealed.

(Signature of Chapter Chairman)

**Note:**

The supporting documents in respect to all the claims made should be attached in chronological order.